

# SUPPLY LIST

## 2026-2027

### PRESCHOOL

**Backpack:** label with child's name.

*Backpack Information:* your child must be able to insert into the backpack his lunch pail as well as a 10" X 12" pocket folder.

**Note: REGISTRATION, AUGUST 4, 2026 - CLASSROOM SUPPLIES ARE TO BE BROUGHT AND LEFT IN CLASSROOM.**

**\*The school will purchase the remainder of your classroom supplies. The cost for these items is included in your book fee.**

***Please Note PARENTS:*** Due to the popularity of certain fictional characters, some questions may arise concerning school supplies (i.e.: lunch pails, backpacks, toys, dress, etc.) To avoid confusion, *any* items bearing the picture or names of **any characters** known to destroy family values or to present violence, rebellion, or magic as acceptable behavior are not permitted.